



The Holy See

POPE FRANCIS

ANGELUS

Saint Peter's Square
Sunday, 12 March 2023

[[Multimedia](#)]

Dear brothers and sisters, *buongiorno*, good Sunday!

This Sunday, the Gospel presents to us one of the most beautiful and fascinating encounters Jesus has — the one with the Samaritan woman (cf. *Jn* 4:5-42). Jesus and his disciples take a break near a well in Samaria. A woman arrives and Jesus says to her, “Give me a drink” (v. 7). I would like to pause specifically on this expression: *Give me a drink*.

This scene depicts Jesus, thirsty and tired. A Samaritan woman finds him at the hottest hour, at midday, asking for refreshment like a beggar. It is an image of God’s abasement. God lowers himself in Jesus Christ for our redemption. He comes to us. In Jesus, God made himself one of us, he lowered himself. Thirsty like us, he suffers our same thirst. Thinking about this scene, each one of us can say: the Lord, the Teacher, “asks me for a drink. So, he is thirsty like me. He shares my thirst. You are truly near me, Lord! You are linked to my poverty.” I can’t believe it! “You have grasped me from below, from the lowest part of myself, where no one reaches me” (P. Mazzolari, *La Samaritana*, Bologna 2022, 55-56). And you have come to me from below and you have grasped me from below because you were thirsting and thirst for me. In fact, Jesus’ thirst is not only physical. It expresses the deepest thirsts of our lives, and it is, above all, *a thirst for our love*. He is more than a beggar. He “is thirsty” for our love. And this will emerge at the culminating moment of his passion, on the cross, where, before dying, Jesus will say: “I thirst” (*Jn* 19:28). That thirst for love brought him to descend, to lower himself, to be one of us.

But the Lord who asks for a drink is the One who gives to drink. Meeting the Samaritan woman, he speaks to her about the Holy Spirit's living water. And from the cross, blood and water flow from his pierced side (cf. *Jn* 19:34). Thirsty for love, Jesus quenches our thirst with love. And he does with us what he did with the Samaritan woman — he comes to meet us in our daily life, he shares our thirst, he promises us living water that makes eternal life well up within us.

Give me a drink. There is a second aspect. These words are not only a request from Jesus to the Samaritan woman, but a cry — silent at times — that reaches us every day and asks us to take care of someone else's thirst. '*Give me a drink*', say those who thirst for closeness, for attention, for a listening ear, in our family, at work, in other places we find ourselves. People who thirst for the Word of God and need to find an oasis in the Church where they can drink say it. *Give me a drink* is a cry heard in our society, where the frenetic pace, the rush to consume, and especially indifference, that culture of indifference, generate aridity and interior emptiness. And — let us not forget this — '*give me a drink*' is the cry of many brothers and sisters who lack water to live, while our common home continues to be polluted and defaced. Exhausted and parched, she too "is thirsty".

Before these challenges, today's Gospel offers living water to each of us, which can make us become a source of relief for others. And so, like the Samaritan woman who left her jug at the well and went to call the people of her village (cf. v. 28), we too will no longer only think of slaking our own thirst, our material, intellectual or cultural thirst, but with the joy of having met the Lord, we will be able to quench others' thirst, giving meaning to someone else's life, not as masters, but as servants of that Word of God that has awakened our thirst and continually awakens our thirst. We will understand their thirst and share the love he has given to us. A question for you and I comes to mind. Are we capable of understanding the thirst of others, the thirst people have, the thirst so many in my family, in my neighbourhood have? Today, we can ask ourselves: Do I thirst for God? Am I aware that I need his love like water to live? And then: I who am thirsty, am I concerned about the thirst of others, their spiritual thirst, their material thirst?

May Our Lady intercede for us and sustain us on the way.

After praying the Angelus, the Holy Father continued:

Dear brothers and sisters, I greet all of you, people of Rome and pilgrims from many countries, especially those who have come from Madrid and Split.

I greet the parish groups from Padua, Caerano San Marco, Bagolino, Formia and Sant'Ireneo in Rome.

This Friday, 17 March, and Saturday, the 18th, the “24 Hours for the Lord” initiative will take place again throughout the entire Church. This is a time dedicated to prayer, to adoration, and to the Sacrament of Reconciliation. On Friday afternoon, I will go to a parish in Rome for the Penance Celebration. One year ago, in this context, we made a solemn Act of Consecration to the Immaculate Heart of Mary, invoking the gift of peace. May our act of entrusting not falter, our hope not waver! The Lord always listens to the prayers that his people address to him through the intercession of the Virgin Mother. Let us remain united in faith and solidarity with our brothers and sisters who suffer because of the war. Let us especially not forget the battered people of Ukraine!

I wish everyone a happy Sunday. Please, do not forget to pray for me. Enjoy your lunch.
Arrivederci!