



# SALA STAMPA DELLA SANTA SEDE **BOLLETTINO**

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## ◆ **LE UDIENZE**

### LE UDIENZE

Il Santo Padre ha ricevuto questa mattina in Udienza:

S.E. il Signor Jacques Diouf, Direttore Generale dell'Organizzazione delle Nazioni Unite per l'Alimentazione e l'Agricoltura (F.A.O.), e Seguito;

Em.mo Card. José T. Sánchez, Prefetto emerito della Congregazione per il Clero;

S.E. Mons. Fernando Filoni, Arcivescovo tit. di Volturno, Nunzio Apostolico nelle Filippine;

Sua Altezza Reale il Duca Franz di Baviera, e Seguito;

Comunità del Collegio di Santa Maria dell'Anima.

Il Papa riceve questo pomeriggio in Udienza:

Em.mo Card. William Joseph Levada, Prefetto della Congregazione per la Dottrina della Fede.

[00695-01.01]

### UDIENZA ALLA COMUNITÀ DEL COLLEGIO DI SANTA MARIA DELL'ANIMA

A fine mattinata, nella Sala Clementina del Palazzo Apostolico Vaticano, il Santo Padre Benedetto XVI ha ricevuto in udienza i Membri della Comunità del Collegio di Santa Maria dell'Anima ed ha loro rivolto il discorso che pubblichiamo di seguito:

#### • DISCORSO DEL SANTO PADRE

Verehrte Mitbrüder im Priesteramt,

werte Kollegiaten der Anima,

liebe Brüder und Schwestern!

Das Gedenken der Kanonischen Errichtung von *S. Maria dell'Anima* vor 600 Jahren führt Euch heute auch in das Haus des Papstes; so heiße ich Euch alle hier im Vatikan ganz herzlich willkommen und grüße besonders den Rektor und die übrigen Verantwortlichen dieses Päpstlichen Instituts. Was mit der Bulle *Piae postulatio* meines Vorgängers Innozenz VII. im Jahre 1406 seinen Anfang nahm, hat im Laufe der Jahrhunderte reiche Früchte gezeitigt: Das Institut *S. Maria dell'Anima* war und ist Heimstätte deutschsprachiger Katholiken in Rom – derer, die die Ewige Stadt besuchen, und vor allem für eine beständig große Zahl Christgläubiger deutscher Zunge, die hier leben und arbeiten. Desgleichen steht der Name *Anima* für das Priesterkolleg, dessen Bewohner an einer der Päpstlichen Hochschulen in Urbe ihre Studien absolvieren oder an der Römischen Kurie im Dienst der Weltkirche stehen. Euch allen ein herzliches „Grüß Gott“, verbunden mit meinem Dank für Eure Treue zum Nachfolger Petri, die Ihr mit dieser Begegnung bekräftigen möchtet!

Seit den Anfängen prägen zwei Merkmale die *Anima*: die Verehrung der Gottesmutter Maria und die besondere Verbundenheit der Einrichtung mit dem Heiligen Stuhl, dem sie untersteht. Wenn in Eurem Institut und in Eurer Gemeinde die heilige Jungfrau unter dem seltenen Titel „*S. Maria dell'Anima*“, Mutter der Seelen also, verehrt wird, so kommt darin ein Zweifaches zum Ausdruck: Maria hält ihre schützende Hand über die Pilgerseelen, die vielen, die unterwegs sind auf dem Pilgerweg des Lebens und für die Rom eine wichtige, ja in vielen Fällen prägende Station geworden ist. Und gleichzeitig erinnert uns dieser Titel Mariens an die Verstorbenen, die wir in unserer Sprache gerne „Arme Seelen“ nennen und deren Angedenken uns sowohl unsere eigene Sterblichkeit als auch unsere ewige Bestimmung zu einem Leben in der Unendlichkeit des Lichtes und der Liebe Gottes ins Bewußtsein ruft. Möge Maria, unsere himmlische Mutter, ihre schützende Hand über das pfarrliche Leben der Anima-Gemeinde und der Kollegiaten halten!

Seit mein Vorgänger, der selige Papst Pius IX., der Anima-Stiftung im Jahre 1859 die Führung eines Priesterkollegs anvertraut hat, kommt diesem Institut eine besondere kirchliche Brückenfunktion zu. Die Priester und auch die Seminaristen, die in der *Anima* wohnen, dürfen die Größe und Schönheit der Weltkirche, ihre gelebte Katholizität kennenlernen und Geschmack finden an der „*romanitas Ecclesiae*“. Ich vertraue darauf, daß die Leitung dieser gesamtdeutschen und zugleich römischen Institution auch fürderhin den Kollegiaten und den Gästen eine besondere Liebe zu den Nachfolgern des Apostels Petrus und zum Heiligen Stuhl vermittelt.

Die deutschsprachige Gemeinde von Rom hat in der Kirche *S. Maria dell'Anima* ihre Heimat. Sie gibt den Katholiken aus den Ländern deutscher Zunge die Möglichkeit, in der eigenen Sprache zu beten, zu singen und die heiligen Sakramente der Kirche zu empfangen. Die Priester und alle Verantwortlichen lade ich dazu ein, dem sakramentalen Leben in der Anima-Gemeinde stets den Vorrang vor allen anderen Tätigkeiten zu geben. Da,

wo die deutschsprachigen Katholiken in Rom ihre geistliche Heimat suchen und finden, möchte Jesus Christus, der Herr der Kirche, in den Herzen zu Hause sein. Wenn der Herr im Mittelpunkt Eures pfarrlichen Lebens steht, werdet Ihr immer mehr zu einer apostolischen und missionarischen Gemeinde, die auf ihre Umgebung und vor allem auf die vielen Besucher dieser Kirche ausstrahlt.

Liebe Freunde! Die Feierlichkeiten zum Gedenken an 600 Jahre Kanonische Errichtung von *S. Maria dell'Anima* mögen für Euch alle ein geistlich fruchtbares Jubiläum sein. Mit meinem Dank für Eure Verbundenheit erteile ich Euch allen auf die Fürsprache der seligen Jungfrau und Gottesmutter Maria von Herzen meinen Apostolischen Segen.

[00696-05.02] [Originalsprache: Deutsch]

#### **RINUNCE E NOMINE • RINUNCIA DELL'ARCIVESCOVO METROPOLITA DI MARSEILLE (FRANCIA) E NOMINA DEL SUCCESSORE**

Il Santo Padre ha accettato la rinuncia al governo pastorale dell'arcidiocesi di Marseille (Francia), presentata dall'Em.mo Card. Bernard Panafieu, in conformità al can. 401 § 1 del Codice di Diritto Canonico.

Il Papa ha nominato Arcivescovo Metropolita di Marseille (Francia) S.E. Mons. Georges Pontier, finora Vescovo di La Rochelle (Francia).

#### **S.E. Mons. Georges Pontier**

S.E. Mons. Georges Pontier è nato il 1° maggio 1943 a Lavaur, nell'arcidiocesi di Albi (Francia). Dopo gli studi secondari nel Seminario minore diocesano Saint-Sulpice (Tarn), ha compiuto gli studi filosofici nel Seminario maggiore di Albi e quelli teologici, come alunno del Seminario francese a Roma, presso la Pontificia Università Gregoriana dove ha conseguito la Licenza in Teologia. Ha ottenuto in seguito la Licenza in Lettere presso l'Istituto Cattolico di Tolosa, ed ha successivamente frequentato corsi di pedagogia presso l'I.F.E.C. (Institut de Formation des Educateurs du Clergé) a Parigi.

E' stato ordinato sacerdote il 3 luglio 1966 per l'arcidiocesi di Albi. Dopo l'ordinazione, ha svolto il ministero soprattutto nell'ambito del Seminario minore diocesano, come professore ed animatore spirituale e poi come Rettore. Nel 1982 è divenuto membro dell'"équipe" di sacerdoti della parrocchia della Cattedrale di Albi. Dal 1985 al 1988 è stato Parroco-Arciprete della Cattedrale di Albi e Responsabile diocesano delle Vocazioni.

Eletto Vescovo di Digne il 2 febbraio 1988, è stato ordinato il 20 marzo successivo. E' stato trasferito alla sede di La Rochelle il 5 agosto 1996.

E' Vice-presidente della Conferenza dei Vescovi di Francia.

[00700-01.02]

#### **INTERVENTO DELLA SANTA SEDE ALLA 60MA SESSIONE DELL'ASSEMBLEA GENERALE SULLE STRATEGIE CONTRO IL TERRORISMO**

Pubblichiamo di seguito l'intervento che l'Osservatore Permanente della Santa Sede presso l'Organizzazione delle Nazioni Unite, il Nunzio Apostolico S.E. Mons. Celestino Migliore, ha pronunciato ieri alla 60ma Sessione

dell'Assemblea Generale dell'O.N.U. su: "*Informal consultations of the plenary on a counter-terrorism strategy*":

**• INTERVENTO DI S.E. MONS. CELESTINO MIGLIORE**

Mr President,

My delegation welcomes the timely debate of the report now before us, in the context of the current impasse in consultations on the Convention on terrorism. We also support all efforts intended to overcome difficulties still impeding progress on this important juridical instrument.

Paragraphs 9 and 10 of the Secretary-General's report rightly contain a clear condemnation of terrorism based on the assumption that no cause, no matter how just, can excuse or legitimize the deliberate killing or maiming of civilians and non-combatants.

Terrorism often takes root in the cultural fragmentation underlying tensions and divisions that unfortunately we have seen even in the UN in recent weeks and months. The Holy See therefore remains prepared to take part in this important debate with a view to finding common ground on which nations can build effective counter-terrorism strategies.

At the start of this year, Pope Benedict XVI addressed Catholics and all women and men of good will, inviting them to link their efforts to reflection, cooperation, dialogue and prayer, intended to overcome terrorism and build a just and peaceful coexistence in the human family.

Given his conviction that, in analyzing the causes of the contemporary phenomenon of terrorism, consideration should be given not only to its political and social causes but also to its deeper cultural, religious and ideological motivations, the Pope's invitation has already brought about a mosaic of debates, initiatives and experiences both in academe and at the grass roots level throughout the world. My delegation is therefore pleased to note that the Report before us incorporates a cultural and religious component in its global strategy.

Representatives will recall how the UN dedicated the year 2001 to dialogue among civilizations and how, last November, the Secretary-General launched the Alliance of Civilizations. Not long ago, a Tripartite Forum on inter-religious dialogue and cooperation for peace was also launched to bring together Governments, the UN system and civil society. My delegation hopes that good use should be made of this new interest in the UN in cooperation among religions and in building bridges between cultures and civilizations. Undoubtedly, religion has an enormously positive potential when given the chance.

The Holy See is willing to support initiatives that encourage believers to be agents of peace and join all those who would be builders of our peaceful coexistence. Moreover, when religion's true nature is rightly understood and lived out, it can become part of the solution rather than the problem, because it will promote humane engagement and regard for the dignity of others, to the common good of us all.

This Organisation should therefore encourage religions to make this important contribution on their own terms: that is, religions are called to create, support and promote the precondition of every encounter, every dialogue, and of every understanding of pluralism and cultural difference. That precondition, Mr President, is the dignity of the human person.

Our common human dignity is a true precondition because it comes before every other consideration or methodological principle, even those of international law. We see it in the "Golden Rule", found throughout the religions of the world. Another description of this concept is reciprocity.

Encouraging awareness and experience of this common heritage within and among religions will surely help in the translation of this positive vision into political and social categories which will, in their turn, inform the juridical categories linked to national and international relations.

My delegation is also gratified to see the way the question of incitement to terrorism has been dealt with in the report before us. We all know that the skilful use of the internet and mass media make terrorism a transnational, globally coordinated phenomenon, requiring therefore an equally powerful, globally coordinated solution.

In this context, we renew our support of Security Council resolution 1624 which both condemned "in the strongest terms the incitement of terrorist acts" and repudiated "attempts at the justification or glorification (*apologie*) of terrorist acts that may incite further terrorist acts". Measures to confront any actor or entity whatsoever that financially support intolerance or ethnic and religious hatred are essential to a global strategy.

The political, social and economic exclusion of immigrant communities stokes the frustration of young people and has led to breakdowns in order in some places; but the demand for a just solution to these questions remains a legitimate one. By resolving such questions, swiftly and justly, nations can rob terrorists of the oxygen of hatred and of grievances, real or imagined, by which they attempt to legitimize their evil deeds and recruit the impressionable.

Although how to stop the use of day to day materials against soft targets is often the more difficult problem to solve, denying terrorists weapons, including WMD, is obviously part of the struggle. In this context, my delegation welcomes Security Council resolution 1673 on non-proliferation. We also agree that it must be the common goal of states to secure, and wherever possible eliminate, nuclear, biological, chemical or radiological weapons and implement effective domestic and export controls on dual-use materials related to weapons of mass destruction.

Furthermore, it appears that bioterrorism is a grave but seriously under-addressed threat. As we have seen in other theatres of action, the cost of doing nothing could far outstrip the cost of a major initiative now to strengthen public health systems' capacity to cope with such a terrible eventuality. As the report points out, important investments now in this field could in the meantime also have positive spin-offs in the general quality of healthcare available.

Finally, Mr President, counter-terrorism must be characterised by denying the moral high ground to terrorists. This is just one reason why the treatment of terrorists and suspects should be according to international humanitarian norms in a struggle which is ultimately one for hearts and minds.

Thank you, Mr President.

[00698-02.01] [Original text: English]

#### **AVVISO DELL'UFFICIO DELLE CELEBRAZIONI LITURGICHE • POSSESSO CARDINALIZIO**

L'Ufficio delle Celebrazioni Liturgiche del Sommo Pontefice comunica che il 21 maggio 2006, VI domenica di Pasqua, alle ore 10.30, l'Em.mo Card. Antonio Cañizares Llovera, Arcivescovo Metropolitano di Toledo (Spagna), prenderà possesso del Titolo di San Pancrazio, Piazza San Pancrazio, 5.

[00697-01.01]

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