



# SALA STAMPA DELLA SANTA SEDE **BOLLETTINO**

HOLY SEE PRESS OFFICE   BUREAU DE PRESSE DU SAINT-SIÈGE   PRESSEAMT DES HEILIGEN STUHL  
OFICINA DE PRENSA DE LA SANTA SEDE   SALA DE IMPRENSA DA SANTA SÉ  
BIURO PRASOWE STOLICY APOSTOLSKIEJ   دار الصحافة التابعة للكرسي الرسولي

N. 0278

Giovedì 16.04.2015

## Sommario:

- ◆ **Press Release on the Final Report regarding the implementation of the LCWR Doctrinal Assessment and Mandate of April 2012 by CDF**
- ◆ **Joint Final Report on the Doctrinal Assessment of the Leadership Conference of Women Religious (LCWR) by the Congregation for the Doctrine of the Faith (CDF)**

## ◆ **Press Release on the Final Report regarding the implementation of the LCWR Doctrinal Assessment and Mandate of April 2012 by CDF**

Officials of the Congregation for the Doctrine of the Faith (CDF), Archbishop Peter Sartain and officers of the Leadership Conference of Women Religious (LCWR) met April 16. Archbishop Sartain and LCWR officers presented a joint report (attached) on the implementation of the CDF Doctrinal Assessment and Mandate of April 2012. The joint report outlines the manner in which the implementation of the Mandate has been accomplished. The Congregation accepted the joint report, marking the conclusion of the Doctrinal Assessment of LCWR. Present for the April 16 meeting were His Eminence Gerhard Cardinal Müller, Archbishop Peter Sartain, Sr. Carol Zinn, SSJ, Sr. Marcia Allen, CSJ, Sr. Joan Marie Steadman, CSC, and Sr. Janet Mock, CSJ, and other officials of CDF.

During the meeting, Archbishop Sartain and LCWR officers outlined the process undertaken by the Bishop Delegates and LCWR over the past three years, noting the spirit of cooperation among participants throughout the sensitive process. Cardinal Müller offered his thoughts on the Doctrinal Assessment as well as the Mandate and its completion. He expressed gratitude to those present for their willing participation in this important and delicate work and extended thanks to others who had participated, especially Archbishop Leonard P. Blair, Bishop Thomas J. Paprocki, and the past officers and Executive Directors of LCWR.

Following the meeting, Cardinal Müller said: "At the conclusion of this process, the Congregation is confident that LCWR has made clear its mission to support its member Institutes by fostering a vision of religious life that

is centered on the Person of Jesus Christ and is rooted in the Tradition of the Church. It is this vision that makes religious women and men radical witnesses to the Gospel, and, therefore, is essential for the flourishing of religious life in the Church."

Sr. Sharon Holland, IHM, President of LCWR, was unable to be present for the meeting but commented, "We are pleased at the completion of the Mandate, which involved long and challenging exchanges of our understandings of and perspectives on critical matters of Religious Life and its practice. Through these exchanges, conducted always in a spirit of prayer and mutual respect, we were brought to deeper understandings of one another's experiences, roles, responsibilities, and hopes for the Church and the people it serves. We learned that what we hold in common is much greater than any of our differences."

Archbishop Sartain added, "Over the past several years, I have had the honor of working with LCWR officers and meeting a large number of LCWR members through the implementation of the Mandate. Our work included the revision of LCWR Statutes; review of LCWR publications, programs and speakers; and discussion of a wide range of issues raised by the Doctrinal Assessment, LCWR, and the Bishop Delegates. The assistance of CDF officials was essential to the great progress we made. Our work together was undertaken in an atmosphere of love for the Church and profound respect for the critical place of religious life in the United States, and the very fact of such substantive dialogue between bishops and religious women has been mutually beneficial and a blessing from the Lord. As we state in our joint final report, 'The commitment of LCWR leadership to its crucial role in service to the mission and membership of the Conference will continue to guide and strengthen LCWR's witness to the great vocation of Religious Life, to its sure foundation in Christ, and to ecclesial communion.' The other two Bishop Delegates and I are grateful for the opportunity to be involved in such a fruitful dialogue."

[00617-EN.01] [Original text: English]

### ◆ **Joint Final Report on the Doctrinal Assessment of the Leadership Conference of Women Religious (LCWR) by the Congregation for the Doctrine of the Faith (CDF)**

Following the publication of the Doctrinal Assessment of the Leadership Conference of Women Religious (LCWR) by the Congregation for the Doctrine of the Faith (April 18, 2012), the officers of LCWR and the Bishop Delegates began working in close collaboration toward the implementation of the Mandate which accompanied that document. From the beginning, our extensive conversations were marked by a spirit of prayer, love for the Church, mutual respect, and cooperation. We found our conversations to be mutually beneficial. In this Joint Final Report, we set forth the manner in which the implementation of the Mandate has been accomplished.

**LCWR Statutes:** The Statutes of the Conference were definitively approved for the first time by the Sacred Congregation for Religious in 1962; a revised text was subsequently approved by the Congregation for Institutes of Consecrated Life and Societies of Apostolic Life on June 29, 1989. LCWR had initiated a review of the Statutes prior to receiving the Mandate. In response to the 2012 Mandate, a subcommittee representing LCWR and the Bishop Delegates reviewed that document, attentive to the Mandate's request for greater clarity in expressing the mission and responsibilities of the LCWR as a Conference of Major Superiors under the ultimate direction of the Apostolic See. Through a collaborative process of mutual learning and of refining several drafts, it was agreed that "the role of the Conference as a public juridic person centered on Jesus Christ and faithful to the teachings of the Church is to undertake through its membership and in collaboration with other sisters those services which develop the life and mission of women religious in responding to the Gospel in the contemporary world" (Statutes, Section 2). At the conclusion of this drafting and refining process, the subcommittee's work was considered ready to be submitted to the LCWR Assembly. The 2014 Assembly overwhelmingly approved the text, and it was forwarded to the Apostolic See. Following a positive review by the CDF, the revised Statutes were approved on February 6, 2015 by Decree of the Congregation for Institutes of Consecrated Life and Societies of Apostolic Life.

**Conference Publications and Programs:** The Mandate also called for a review of LCWR publications to ensure

that the Conference's mission would be fulfilled in accord with Church teaching. The Conference's mission is in service of its members and their positive role of collaboration in the Church's mission. At the same time, LCWR publications serve a larger audience in the Church. Many persons desiring spiritual growth have become readers of various publications. The nature of LCWR publications is intended to address spiritual matters rather than engage in formal theological inquiry. Nevertheless, because of the vital link between spirituality and theology, and in order to inspire, help evaluate experience as Women Religious, and challenge to growth, publications need a sound doctrinal foundation. To this end, measures are being taken to promote a scholarly rigor that will ensure theological accuracy and help avoid statements that are ambiguous with regard to Church doctrine or could be read as contrary to it. This exercise of theological responsibility is for the sake of both Conference Members and other readers. At the same time, it serves to protect the credibility of the Conference itself as a long-standing canonical entity of the Church. In addition, a publications Advisory Committee exists and manuscripts will be reviewed by competent theologians, as a means of safeguarding the theological integrity of the Conference.

The Mandate also addressed care in the selection of programs and speakers at General Assemblies and other LCWR-sponsored events. The choice of topics and speakers appropriate to the Conference's mission and service will be carried out in a prayerful, thoughtful and discerning manner. As with written publications, LCWR expects speakers and presenters to speak with integrity and to further the aims and purposes of the Conference, which unfold within the wider context of the Church's faith and mission. When a topic explicitly addresses matters of faith, speakers are expected to employ the ecclesial language of faith. When exploring contemporary issues, particularly those which, while not explicitly theological nevertheless touch upon faith and morals, LCWR expects speakers and presenters to have due regard for the Church's faith and to pose questions for further reflection in a manner that suggests how faith might shed light on such issues. As with publications, this kind of professional integrity will serve the Members well. Finally, a revised process for the selection of the Outstanding Leadership Award recipient has been articulated.

**Other issues addressed by the Mandate:** Over the past three years, considerable time and attention were given to dialogue regarding other matters raised by the Mandate, including the importance of the celebration of the Eucharist; the place of the Liturgy of the Hours in religious communities; the centrality of a communal process of contemplative prayer practiced at LCWR Assemblies and other gatherings; the relationship between LCWR and other organizations; and the essential understanding of LCWR as an instrument of ecclesial communion. These discussions had their origin in the Mandate and led to clarifying and fruitful conversation.

**Conclusion:** Our work together in response to the Mandate has borne much fruit, for which we give thanks to God and the gentle guidance of the Holy Spirit. The very fact of such substantive dialogue between bishops and religious has been a blessing to be appreciated and further encouraged. The Commitment of LCWR leadership to its crucial role in service to the mission and membership of the Conference will continue to guide and strengthen LCWR's witness to the great vocation of Religious Life, to its sure foundation in Christ, and to ecclesial communion.

Most Rev. J. Peter Sartain

Sr. Sharon Holland, IHM

Archbishop of Seattle

LCWR President

Most Rev. Leonard P. Blair

Sr. Marcia Allen, CSJ

Archbishop of Hartford

LCWR President-Elect

Most Rev. Thomas J. Paprocki

Sr. Carol Zinn, SSJ

Bishop of Springfield in Illinois

LCWR Past President

Sr. Joan Marie Steadman, CSC

LCWR Executive Director

[00618-EN.01] [Original text: English]

[B0278-XX.01]

---